

Ephesians 1:7-8

Handout April 14, 2023

Welcome back and here we go! Part 4 of our series on grace!

Tonight, we will discover the application of grace and the ability to show grace.

Quick overview: **Ephesians 1:7-8** 'In Him we have redemption through His blood, the forgiveness of sins, according to the riches of His grace which He made to abound toward us in all wisdom and prudence.'

		lom and pruder	•			
1)	Go	od's grace	toward us.			
•		•	es us of God's love, attention, affection, ing to change me and you. We just have to a			
	Fro	m Grace Notes¹				
	Ca	tegories of Grace	•			
	1.	1. Common Grace , or Grace which is common to all mankind, saved or unsaved, such as rain which falls on the just and unjust.				
	2.	Saving Grace , t sinner.	he "gift of God, lest any man should boast", na	mely, grace applied to the lost		
	3.	Living Grace, the provision of God the Father for the needs of the believer for the rest of his lifetime. God provides everything that is needed for a prosperous, happy life for any believe who has "tasted grace" and avails himself of "more grace".				
	4.	Surpassing Grace, the Grace of God in eternity; what we will receive from God because of salvation; what we will receive from God as crowns or rewards to be laid at the feet of Christ.				
2)	Yo	u are	in grace!			
•		, 0	what they have. You have ample grace and is that we become conduits of grace to the			
In Luk	e 7,	the rich man ga	ive out of his abundance. You also can give	grace.		
3)	Ве	ing	or	is a choice.		
We m	ust	choose grace ov	ver unforgiveness, grace over our desires, g	grace over shortcomings.		
Applic	atio	n of Grace = fo	giveness			

Ephesians 2:8-9 'For by grace you have been saved through faith, and that not of yourselves; it is the gift of God, not of works, lest anyone should boast.'

Being gracious goes much further than that. What does a gracious person look like?

From Grace Notes¹

Grace, or graciousness, is the most outstanding quality of the mature believer in Christ. The new believer has "tasted grace". As he grows in Christ, he learns to "think grace"

(outward) rather than thinking pride (inward). He thinks grace in time of doubt, in time of poverty, in time of prosperity, in suffering and pressure, and even in persecution.

The advanced Christian is gracious, forgiving, unassuming. He is uplifting, not depressing. Out of his innermost being flow rivers of living water; he is a conduit that brings grace to a thirsty world.

Being gracious takes work	k.
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Graciousness starts w	th	·
accepting people's broken beople to be imperfect	ness and not needing them to	meet your standards allowing
try to model graciousness he	ere. For the most part, I am tol	d, I do pretty good at it.
oick up your dishes, they clea	n your spills without complain	u in, they make a place for you, they ing. They actively include you, they our weaknesses. They actively love
		ourtesy over harshness and us. Being around a gracious person
Webster's definitions graciou	s: "courteous, kind & pleasant	<i>n</i>
How do you know if you are r	ot being gracious?	
5)		sins towards people.
t starts and ends in our think	ing. You either think grace or γ	you don't. All actions follow thought
Don't be a broken cistern!!!!!	!	
· .	r's vessel, and he is pouring in ustration, unforgiveness V	to you the words of life and you in Where is that River of Life?
saiah 30:18-23		
6) God is	to be	to you.
The key is becoming gracious		
Matthew 6:9-15		
_	ve them; criticizes you - forgive is - forgive; bad parent - forgiv	e them; addicted - forgive; ve; bad employee - forgive; or even
'I Got a River of Life"		
You are rich now act	like it!	
Don't just forgive actively l	oe gracious!	
Grace Notes are available if any Next week Christie is speaking. Then we start a series in 2 Pete	In two weeks, Captain Harry is sp	peaking.

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