

Handout September 20, 2024

PEACE WITH GOD - Part 1

Welcome back and here we go!

Tonight we will start a four part series on PEACE WITH GOD.



- a) Peace with Others
- b) Peace in Trials
- c) Peace through Obedience
- d) Peace with God

1.	like a	Romans 12:9-21					
to on dilige stead who w assoc evil. I you, I wratl is hui	Let love be without hypocrisy. Abhor what is evil. Cling to what is good. ¹⁰ Be kindly affectionate to one another with brotherly love, in honor giving preference to one another; ¹¹ not lagging in diligence, fervent in spirit, serving the Lord; ¹² rejoicing in hope, patient in tribulation, continuing steadfastly in prayer; ¹³ distributing to the needs of the saints, given to hospitality. ¹⁴ Bless those who persecute you; bless and do not curse. ¹⁵ Rejoice with those who rejoice, and weep with those who weep. ¹⁶ Be of the same mind toward one another. Do not set your mind on high things, but associate with the humble. Do not be wise in your own opinion. ¹⁷ Repay no one evil for evil. Have regard for good things in the sight of all men. ¹⁸ If it is possible, as much as depends on you, live peaceably with all men. ¹⁹ Beloved, do not avenge yourselves, but rather give place to wrath; for it is written, "Vengeance is Mine, I will repay," says the Lord. ²⁰ Therefore "If your enemy is hungry, feed him; If he is thirsty, give him a drink; For in so doing you will heap coals of fire on his head." ²¹ Do not be overcome by evil, but overcome evil with good.						
2.	If you don't find	with others, you will not have peace with	·				
Many	times, we say we have forgiven or	we have <i>let it go</i> .					
What	does that look like?						
"Forg	i <u>ven</u> " – stop feeling angry or resent	tful toward someone for an offense, flaw or n	nistake.				
3.	If you have given up a	, you stop	about it!				
My #:	L <i>Tell-Tell sign</i> is when someone	often brings up a person or an offense.					

Romans 12:18 If it is possible, as much as depends on you, live PEACEABLY with all men.

who have harmed you, regardless whether they actually deserve it!

If you spend time with me, you have heard this scripture.

Psychologists define "forgiveness" as:

a conscious deliberate decision to release feelings or resentment or vengeance toward those

4	Resolve to have		in your			
••	nesolve to have		your	·		
	ot the outward express ation.	ion as much as it is t	he inward release o	f liability and need for		
You ca	annot have PEACE WIT	<i>H GOD</i> without <i>PEA</i>	CE WITH OTHERS.			
lf you	f you harbor negative feelings, you will never have PEACE.					
5.	Peace is a	•				
knees, rathei Lord:	r be healed. ¹⁴ Pursue	paths for your feet, PEACE with all peopl it anyone fall short o	so that what is lam le, and holiness, wit of the grace of God;	down, and the feeble e may not be dislocated, but thout which no one will see the lest any root of bitterness		
Deuteronomy 29:18 so that there may not be among you man or woman or family or tribe, whose heart turns away today from the Lord our God, to go and serve the gods of these nations, and that there may not be among you a root bearing bitterness or wormwood;						
6.	Destroy	of bitterness!				
Let's t	alk plants!			00		
7.	Don't have a	-	heart!			
whate things these	ever things are just, which are of good report, if	hatever things are po there is any virtue a hich you learned and	ure, whatever thing and if there is anyth	natever things are noble, is are lovely, whatever ing praiseworthy—meditate on d and saw in me, these do,		
Think	on these things. The G	iod of PEACE will be v	with you.			
		a) Identify resentn	nents or anger.			
	Ν Λ .	b) Decide to forgiv	re.			
		c) Pay attention to	your thoughts and	words.		
		d) Correct yourself	f.			
	v	e) Pray for peace f	or those who have	harmed you.		

f) It's a choice!